

**ENTRY FORM FOR THE  
16<sup>TH</sup> "CHESSMATE"  
THE INTER-SCHOOL FIDE RAPID RATING TEAM CHAMPIONSHIP - 2024**  
Under the auspices of: M. P. Birla Smarak Kosh (South Point)  
AICF EVENT CODE: 362864/WB(R)/2024

Organised by:



**SOUTH POINT HIGH SCHOOL**  
**FILL-UP IN BLOCK LETTERS ONLY**

TEAM
BOYS / GIRLS

NAME OF THE SCHOOL: .....

ADDRESS: ..... PIN CODE: .....

TELEPHONE (SCHOOL): ..... SCHOOL EMAIL ID: .....

NAME OF THE PRINCIPAL: ..... MOBILE NO: .....

TEACHER-IN-CHARGE: ..... MOBILE NO: .....

TEAM CAPTAIN: ..... MOBILE NO: .....

**NAME OF THE PARTICIPANTS WITH ORIGINAL BOARD ORDER**

**BOARD-1**

NAME: ..... D.O.B. ....

GENDER: ..... CLASS: ..... FIDE ID: ..... AICF ID: ..... SBDS Reg. No. ....

MOBILE: ..... E-MAIL ID: .....

**BOARD-2**

NAME: ..... D.O.B. ....

GENDER: ..... CLASS: ..... FIDE ID: ..... AICF ID: ..... SBDS Reg. No. ....

MOBILE: ..... E-MAIL ID: .....

**BOARD-3**

NAME: ..... D.O.B. ....

GENDER: ..... CLASS: ..... FIDE ID: ..... AICF ID: ..... SBDS Reg. No. ....

MOBILE: ..... E-MAIL ID: .....

**BOARD-4**

NAME: ..... D.O.B. ....

GENDER: ..... CLASS: ..... FIDE ID: ..... AICF ID: ..... SBDS Reg. No. ....

MOBILE: ..... E-MAIL ID: .....

Date: .....

Signature of the principal with School seal

16<sup>TH</sup>  
"CHESSMATE"  
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Under the auspices of: M. P. Birla Smarak Kosh (South Point)  
AICF EVENT CODE: 362864/WB(R)/2024

26<sup>th</sup> and 27<sup>th</sup> APRIL 2024

Recognised by:



WORLD CHESS FEDERATION-ALL INDIA CHESS FEDERATION-SARA BANGLA DABA SANGSHTHA

Organised by:



SOUTH POINT HIGH SCHOOL



VENUE

South Point High School, 82/7A, Ballygunge Place, Kolkata-700 019.

**RULES AND REGULATIONS**

**TEAM REGISTRATION**

The filled entry form should be duly signed by the Principal and affixed with the school's seal and the same should be mailed to "[physicaleducation.sphs@southpoint.edu.in](mailto:physicaleducation.sphs@southpoint.edu.in)" by **Tuesday, April 16, 2024**. The hard copy of the same is to be submitted at the Registration Desk on the day of the competition.

Please note that schools must mention the AICF Registration Number, FIDE ID, Phone Number and Email Id of all participants in the registration form and submit it on or before **Tuesday, April 16, 2024**.

**AICF REGISTRATION**

Online AICF registration is mandatory for all participants for the year 2024-25 before **Friday, April 12, 2024**. No other form of registration will take place. At the venue / spot AICF Registration will not be done. Players must register with AICF through the website <http://aicf.in/online-player-registration/>. All players are to mention the valid AICF ID number with the entry form.

**SBDS REGISTRATION**

Participants must have SBDS Registration.  
SBDS link : [www.sbdschess.in](http://www.sbdschess.in)

**ELIGIBILITY**

- A school can send only one team. Co-education schools may, however, send separate boys' and girls' teams.
- Participants must come in school uniform and preferably be accompanied by a teacher.
- The Teams will have to make their own arrangements for reaching the venue on both the days of the Tournament.
- Participants must attend the Prize Distribution Ceremony to be held on the second day.



## ENTRY FEES

No participation fee is required

## LAST DATE OF TEAM REGISTRATION

Registration closes on **Tuesday, April 16, 2024.**

Confirmation mail will be sent by **Monday, April 22, 2024.** Teams who have registered must bring the confirmation mail on the day of the competition.

## RULES OF PLAY

The tournament will be of **eight rounds**, as per FIDE Swiss League system (Rapid Rules). In case of dispute the Chief Arbiter's decision will be the final one and binding on all.

- TIME CONTROL** : 15 minutes plus 10 seconds increment from move no.1  
**PARTICIPANTS** : **Boys & Girls Category** - Four players in each team (no reserve player)  
**ELIGIBILITY** : Students from Classes III to XII are eligible to participate in this tournament  
**TIE-BREAK** : In case of a tie, the latest FIDE Rule will be followed.

<b>PLAYING SCHEDULE</b>			
<b>Friday, April 26, 2024</b>		<b>Saturday, April 27, 2024</b>	
Reporting at the venue	11:00 AM	4 <sup>TH</sup> ROUND	09:00 AM
Opening Ceremony	01:30 PM	5 <sup>TH</sup> ROUND	10:30 AM
1 <sup>ST</sup> ROUND	02:00 PM	6 <sup>TH</sup> ROUND	12:00 NOON
<b>LUNCH BREAK (1:00 PM – 1:30 PM)</b>			
2 <sup>ND</sup> ROUND	03:30 PM	7 <sup>TH</sup> ROUND	01:30 PM
3 <sup>RD</sup> ROUND	05:00 PM	8 <sup>TH</sup> ROUND	03:00 PM

- TOTAL PRIZE MONEY** : Rs.44,000/- (Rupees Forty-four thousand only)  
**CERTIFICATE** : **Certificates will be given to all participants.**  
**MOBILE PHONE** : Mobile phones are strictly prohibited inside playing arena

<b>PRIZES</b>			
<b>BOYS' TEAM PRIZES</b>		<b>GIRLS' TEAM PRIZES</b>	
<b>1<sup>st</sup> Prize:</b> Rs.10,000/- plus Winner's Trophy and trophies to all the team members		<b>1<sup>st</sup> Prize:</b> Rs.10,000/- plus Winner's Trophy and trophies to all the team members	
<b>2<sup>nd</sup> Prize:</b> Rs.7,000/- plus trophies to all the team members		<b>2<sup>nd</sup> Prize:</b> Rs.7,000/- plus trophies to all the team members	
<b>3<sup>rd</sup> Prize:</b> Rs.5,000/- plus trophies to all the team members		<b>3<sup>rd</sup> Prize:</b> Rs.5,000/- plus trophies to all the team members	
<b>BOARD PRIZES (BOYS)</b>		<b>BOARD PRIZES (GIRLS)</b>	
<b>1<sup>st</sup> Board:</b> Trophy	<b>2<sup>nd</sup> Board :</b> Trophy	<b>1<sup>st</sup> Board:</b> Trophy	<b>2<sup>nd</sup> Board :</b> Trophy
<b>3<sup>rd</sup> Board:</b> Trophy	<b>4<sup>th</sup> Board :</b> Trophy	<b>3<sup>rd</sup> Board:</b> Trophy	<b>4<sup>th</sup> Board :</b> Trophy
<b><u>PRIZE DISTRIBUTION</u></b>			
5:00 pm at South Point High School Auditorium (5 <sup>th</sup> Floor)			

Contact Ms. Sutapa Chatterjee (Mobile: 9830047177) / Mr. Sujit Kumar Paul (Mobile: 8336010716)