## **ENTRY FORM FOR THE**

16TH "CHESSMATE"

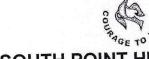
# THE INTER-SCHOOL FIDE RAPID RATING TEAM CHAMPIONSHIP - 2024

Under the auspices of: M. P. Birla Smarak Kosh (South Point)

AICF EVENT CODE: 362864/WB(R)/2024 Organised by:









## SOUTH POINT HIGH SCHOOL FILL-UP IN BLOCK LETTERS ONLY

**TEAM** BOYS / GIRLS

	PIN CODE:			
TELEPHONE (SCHOOL):	SCHOOL EMAIL ID:			
NAME OF THE PRINCIPAL:	MOBILE NO:			
TEACHER-IN-CHARGE: /	MOBILE NO:			
TEAM CAPTAIN:	MOBILE NO:			
NAME OF THE PARTICIPANTS WITH ORIGINAL BOARD ORDER				
BOARD-1				
NAME:	D.O.B			
GENDER: CLASS: FIDE ID:	AICF ID: SBDS Reg. No			
MOBILE:E-WAIL IO				
BOARD-2				
	D.O.B			
GENDER: CLASS: FIDE ID:	AICF ID: SBDS Reg. No			
MOBILE: E-MAIL ID:.				
WODIEL				
BOARD-3	D.O.B			
the state of the s				
GENDER: CLASS: FIDE ID:	AICF ID: SBDS Reg. No			
MOBILE:E-MAIL ID:				
BOARD-4	D.O.B			
GENDER: CLASS: FIDE ID:	AICF ID: SBDS Reg. No			
MOBILE:E-MAIL ID:				

Signature of the principal with School seal

#### "CHESSMATE"

#### THE INTER-SCHOOL FIDE RAPID RATING TEAM CHAMPIONSHIP - 2024

Under the auspices of: M. P. Birla Smarak Kosh (South Point)

AICF EVENT CODE: 362864/WB(R)/2024

26th and 27th APRIL 2024

Recognised by:







#### WORLD CHESS FEDERATION-ALL INDIA CHESS FEDERATION-SARA BANGLA DABA SANGSHTHA

Organised by:



#### SOUTH POINT HIGH SCHOOL



#### VENUE

South Point High School, 82/7A, Ballygunge Place, Kolkata-700 019.

#### **RULES AND REGULATIONS**

### **TEAM REGISTRATION**

The filled entry form should be duly signed by the Principal and affixed with the school's seal and the same should be mailed to "physicaleducation.sphs@southpoint.edu.in" by **Tuesday, April 16, 2024.** The hard copy of the same is to be submitted at the Registration Desk on the day of the competition.

Please note that schools must mention the AICF Registration Number, FIDE ID, Phone Number and Email Id of all participants in the registration form and submit it on or before **Tuesday, April 16, 2024.** 

#### AICF REGISTRATION

Online AICF registration is mandatory for all participants for the year 2024-25 before **Friday, April 12, 2024**. No other form of registration will take place. At the venue / spot AICF Registration will not be done. Players must register with AICF through the website <a href="http://aicf.in/online-player-registration/">http://aicf.in/online-player-registration/</a>. All players are to mention the valid AICF ID number with the entry form.

## SBDS REGISTRATION

Participants must have SBDS Registration.

SBDS link: www.sbdschess.in

#### **ELIGIBILITY**

- > A school can send only one team. Co-education schools may, however, send separate boys' and girls' teams.
- > Participants must come in school uniform and preferably be accompanied by a teacher.
- > The Teams will have to make their own arrangements for reaching the venue on both the days of the Tournament.
- Participants must attend the Prize Distribution Ceremony to be held on the second day.

#### **ENTRY FEES**

No participation fee is required

#### LAST DATE OF TEAM REGISTRATION

Registration closes on Tuesday, April 16, 2024.

Confirmation mail will be sent by Monday, April 22, 2024. Teams who have registered must bring the confirmation mail on the day of the competition.

#### **RULES OF PLAY**

The tournament will be of eight rounds, as per FIDE Swiss League system (Rapid Rules). In case of dispute the Chief Arbiter's decision will be the final one and binding on all.

TIME CONTROL:

15 minutes plus 10 seconds increment from move no.1

PARTICIPANTS:

Boys & Girls Category - Four players in each team (no reserve player) Students from Classes III to XII are eligible to participate in this tournament

ELIGIBILITY TIE-BREAK

In case of a tie, the latest FIDE Rule will be followed.

PLAYING SCHEDULE					
Friday, Apri	1 26, 2024	Saturday,	April 27, 2024		
Reporting at the venue	11:00 AM	4 <sup>TH</sup> ROUND	09:00 AM		
Opening Ceremony	01:30 PM	5 <sup>TH</sup> ROUND	10:30 AM		
1 <sup>ST</sup> ROUND	02:00 PM	6 <sup>TH</sup> ROUND	12:00 NOON		
	LUNCH BREAK (1	:00 PM - 1:30 PM)			
2 <sup>ND</sup> ROUND	03:30 PM	7 <sup>TH</sup> ROUND	01:30 PM		
3 <sup>RD</sup> ROUND	05:00 PM	8 <sup>TH</sup> ROUND	03:00 PM		

TOTAL PRIZE MONEY CERTIFICATE

Rs.44,000/- (Rupees Forty-four thousand only)

Certificates will be given to all participants.

MOBILE PHONE

Mobile phones are strictly prohibited inside playing arena

PRIZES				
BOYS' TEAM PRIZES	GIRLS' TEAM PRIZES			
1st Prize: Rs.10,000/- plus Winner's Trophy trophies to all the team members	1st Prize: Rs.10,000/- plus Winner's Trophy and trophies to all the team members			
<b>2<sup>nd</sup> Prize:</b> Rs.7,000/- plus trophies to all the team members	<b>2</b> <sup>nd</sup> <b>Prize:</b> Rs.7,000/- plus trophies to all the team members			
<b>3<sup>rd</sup> Prize:</b> Rs.5,000/- plus trophies to all the team members	<b>3<sup>rd</sup> Prize:</b> Rs.5,000/- plus trophies to all the team members			
BOARD PRIZES (BOYS)	BOARD PRIZES (GIRLS)			
1 <sup>st</sup> Board: Trophy 2 <sup>nd</sup> Board: Trophy	1st Board: Trophy 2nd Board: Trophy			
3 <sup>rd</sup> Board: Trophy 4 <sup>th</sup> Board: Trophy	3 <sup>rd</sup> Board: Trophy 4 <sup>th</sup> Board: Trophy			
PRIZE DISTRIBUTION				
5:00 pm at South Point H	igh School Auditorium (5 <sup>th</sup> Floor)			