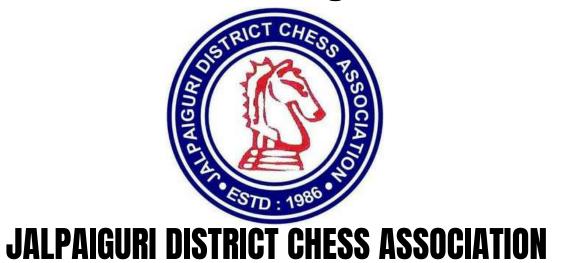
**JALPAIGURI** 

### CHESS PLAYERS' PARENTS FORUM

**Under the Aegis of** 





**Recognised by** 



## \_\_\_CPPF4th - One Day \_\_\_ RAPID CHESS TOURNAMENT

23<sup>rd</sup> MARCH-2025

Organised by

JALPAIGURI CHESS PLAYERS' PARENTS FORUM

VENUE -TECHNO INDIA GROUP PUBLIC SCHOOL PAHARPUR, JALPAIGURI

CATEGORIES - U-7 /U-9/ U-11 /U-13 & OPEN

<u>Entry Fee</u>

For Under-7 Rs.399/-

For GROUP U-9/11/13 & OPEN- Rs.599/-

FREE LUNCH WILL BE PROVIDED TO ALL PARTICIPANTS
TIME CONTROL- 20 MINUTES + 05 SECONDS
MAXIMUM 6 / 7 ROUNDS WILL BE PLAYED

g.form link

https://forms.gle/r8JWQKIbx9cVPYcR9



#### **Prize Structure On Next Page**

\*\*\* LIST OF PARTICIPANTS WILL BE PUBLISHED AT 9:45 AM
IF THERE IS ANY DISCREPANCY WITH NAME SPELLING AND AGE GROUP SHOULD BE REPORTED BY 09:50 AM
PAIRING WILL BE UPLOADED AT CHESS RESULTS AT 09:55 A:M

FIRST ROUND WILLL START SHARPLY AT 10:00 AM

ALL PAYMENTS MUST BE DONE THROUGH ONLINE ONLY

TO START THE GAME ON TIME AND CONDUCT IT SMOOTHLY NO OFFLINE/PHYSICAL /SPOT -ENTRY WILL BE ENTERTAINED.

\*\*LAST DATE OF REGISTRATION UPTO 22 ND MARCH 2025, 3 P:M

**CHIEF ARBITER- ARIJEET MALAKAR** 

**DEPUTY ARBITER- ARINDAM SAHA** 

CONTACT PERSON- MALAY DEY 96141 03604

DR.TAPAN KUMAR GHOSH
CHIEF ADVISOR

MR.PRIYABRATA SARKAR
PRESIDENT

MR. SAJAL BARMAN
SECRETARY

MR.NRIPENDRA NARAYAN ROY
TOURNAMENT DIRECTOR
94321 33252

**JALPAIGURI** 

## CHESS PLAYERS'\_PARENTS FORUM

**GOOGLE FORM LINK FOR REGISTRATION** 





**ACCOUNT DETAILS FOR PAYMENT:** 

**NAME: JALPAIGURI CHESS PLAYER PARENTS FORUM** 

A/C NO:430210210000047

**IFSC: BKID0004302** 

**BRANCH: RANGDHAMALI** 



# CPPF 4th - One Day RAPID CHESS TOURNAMENT

23<sup>rd</sup> MARCH-2025 PRIZE STRUCTURE

AGE/OPEN GROUP CASH PRIZES & TROPHIES					
POSITION	U-7	U-9	U-11	U-13	OPEN
1st	TROPHY	2100/-	2100/-	2100/-	2100/-
2nd	TROPHY	1600/-	1600/-	1600/-	1600/-
3 rd	TROPHY	1100/-	1100/-	1100/-	1100/-
4th	TROPHY	800/-	800/- 🔀	800/-	800/-
5 th	TROPHY	800/-	800/-	800/-	800/-
6th	TROPHY	600/-	600/-	600/-	600/-
7 th	TROPHY	600/-	600/-	600/-	600/-
8th	TROPHY	TROPHY	TROPHY	TROPHY	TROPHY
9th	TROPHY	TROPHY	TROPHY	TROPHY	TROPHY
10 th	TROPHY	TROPHY	TROPHY	TROPHY	TROPHY
SPECIAL	ONE GIRLS TROPHY FOR UNDER-7/9/11/13 & OPEN GROUP				

<u>REGISTRATION WILL BE CLOSED ON 22 ND MARCH 2025 , 3 P:M</u>
SPECIAL NOTE \*\*\*\*\*NO OFFLINE/PHYSICAL/SPOT -ENTRY WILL BE ENTERTAINED.\*\*\*\*\*