

# 24<sup>th</sup> Aditya Birla Memorial Jharkhand State FIDE Rating Chess Championship–2025

Event Code: 432390/JH(S)/2025

SELECTION FOR NATIONAL



24<sup>th</sup> – 27<sup>th</sup> July 2025



**Sarala Birla University**

Birla Knowledge City, Mahilong, Ranchi



**Organized by:**

**All Jharkhand Chess Association®**

**Approved by:**

**All India Chess Federation**

[www.aicf.in](http://www.aicf.in)

## ANY INQUIRY CONTACT

| Name of the contact person |                                                 | Mobile No.                                                             |
|----------------------------|-------------------------------------------------|------------------------------------------------------------------------|
| 1.                         | <b>Manish Kumar</b> , Hon. Secretary, AJCA      | <a href="mailto:jharkhandchess@gmail.com">jharkhandchess@gmail.com</a> |
| 2.                         | <b>Satish Kumar</b> , Treasurer, AJCA           | <b>9507036373</b>                                                      |
| 3.                         | <b>Deepak Kumar</b> , Chief Arbiter             | <b>9934465516</b>                                                      |
| 4.                         | <b>Prabhat Ranjan Kumar</b> , Dy. Chief Arbiter | <b>7004173163</b>                                                      |
| 5.                         | <b>Mridul kumar Singh</b> , Manager, AJCA       | <b>7004032453</b>                                                      |



# PROGRAMME

**ARRIVAL** : On 24.07.2025 at 06.00 am

**DEPARTURE** : On 27.07.2025 at 03.00 pm

**ROUNDS** : On 24th July – 27th July 2025

|                   |                                 |          |                              |          |     |          |
|-------------------|---------------------------------|----------|------------------------------|----------|-----|----------|
| <b>24/07/2025</b> | <b>INAUGURATION</b><br>10.00 AM |          | 1st                          | 11.00 AM | 2nd | 03.00 PM |
| <b>25/07/2025</b> | 3rd                             | 09.00 AM | 4th                          | 01.00 PM | 5th | 04.30 PM |
| <b>26/07/2025</b> | 6th                             | 09.00 AM | 7th                          | 01.00 PM | 8th | 04.30 PM |
| <b>27/07/2025</b> | 9th                             | 09.00 AM | <b>PD CEREMONY- 01.00 PM</b> |          |     |          |

## PRIZE STRUCTURE (Main + Category)

| Rank                                 | Amount      | Category                                                     | 1st    | 2nd    | 3rd    |
|--------------------------------------|-------------|--------------------------------------------------------------|--------|--------|--------|
| 1 <sup>st</sup>                      | 17,500/-    | Unrated                                                      | 2000/- | 1500/- | 1000/- |
| 2 <sup>nd</sup>                      | 12,500/-    | Below 1600                                                   | 2000/- | 1500/- | 1000/- |
| 3 <sup>rd</sup>                      | 9000/-      | Below 1800                                                   | 2000/- | 1500/- | 1000/- |
| 4 <sup>th</sup>                      | 7000/-      | Veteran Men                                                  | 1500/- |        |        |
| 5 <sup>th</sup>                      | 6000/-      | Veteran Women                                                | 1500/- |        |        |
| 6 <sup>th</sup>                      | 5000/-      | Youngest Boy                                                 | Trophy |        |        |
| 7 <sup>th</sup>                      | 4000/-      | Youngest Girl                                                | Trophy |        |        |
| 8 <sup>th</sup>                      | 3000/-      | <b>Mementos &amp; Certificate</b><br>to all the participants |        |        |        |
| 09 <sup>th</sup> to 10 <sup>th</sup> | 2500/- each |                                                              |        |        |        |
| 11 <sup>th</sup> to 12 <sup>th</sup> | 2000/- each |                                                              |        |        |        |
| 13 <sup>th</sup> to 15 <sup>th</sup> | 1500/- each |                                                              |        |        |        |
| 16 <sup>th</sup> to 20 <sup>th</sup> | 1200/- each |                                                              |        |        |        |

## ENTRY FEE

Entry fee as applicable :-

| Sl.No. | Entry Fee                             |
|--------|---------------------------------------|
| 1.     | Official & Rated Rs. 700/-            |
| 2.     | Un-Rated Rs. 900/-                    |
| 3.     | Govt. school players Rs. 150/-        |
| 4.     | AJCA Registration Rs. 100/- (2025-26) |

## **Eligibility :**

1. This championship is open for all resident of Jharkhand state only & entries should be sent by respective District Chess Association.
2. All the players must be registered with AICF for the year 2025-26. Without AICF Id entry will not be entertained. Please note that AICF Registration/ Renewal fee is Rs. 300/-  
For renewal of AICF registration of existing players please visit: <https://prs.aicf.in/players>  
For new AICF registration of players please visit: <https://prs.aicf.in/newregister>
3. Participant must be registered with AJCA for 2025-26. AJCA Fee is Rs. 100/- which have to pay with the entry fee.
4. For government school players (I.card/ Letter from school required).

## **TOURNAMENT RULES :**

**System of Play:** The tournament will be conducted as per FIDE laws of chess and FIDE swiss System with 9 rounds.

**Time Control:** 60 Minutes with 30 second increment from move no. 1.

**Electronic Device:** All electronic devices including wrist watches (all type of watches) are not allowed in tournament hall.

No request towards waiver of entry fee will be entertained.

Prizes shall not be shared and a player would be eligible for one higher prize only.

The organizers have the right to reject any entry without assigning any reason there of.

## **LAST DATE OF ENTRY FEE:**

Last Date of entry is 22.7.2025 without fine. After it late fine of Rs.500/- will be charged till 23.07.2025. No spot entry will be taken.

## **LODGING & BOARDING :**

Free Dormitory accommodation will be given to out station participants (Accompanying person has to pay Rs.500/-). Food is also available on advance payment of Rs.1000/- for accompanying person & Rs. 1000/- for participants for entire tournament Period (Tea +Breakfast + Lunch + Dinner).

**Prize money will be transferred to the participants bank account.**

