

TOURNAMENT RULES & REGULATION

Eligibility: Open to all rated and unrated players.

System of Play: FIDE Swiss system – 9 rounds. FIDE

Laws of Chess will apply.

Time Control: 15 minutes + 5 seconds increment from move 1.

Tie Break (as per latest FIDE rules):

- Buchholz Cut 1
- Buchholz
- Sonneborn-Berger
- Direct Encounter
- Number of Wins (including forfeits)
- Number of Wins with Black

Protest Fee: Rs. 500/- within 10 minutes of incident. Refundable if appeal is upheld.

Electronic Devices: Mobile phones, wristwatches, and other devices not allowed in the playing area.

Default Time: 10 minutes walkover time.

Prizes: One higher prize per player only. Prize money will not be shared. Transfer within 7 working days.

Tournament Hall: Parents & accompanying persons not allowed inside the hall.

Facilities for Outstation Players: Free dormitory accommodation first come first serve basis, Tea, breakfast & lunch provided

Notes: Organizers may accept/reject entries at their discretion.

Note : Certificate will be provided to all participants.



TOURNAMENT SCHEDULE

Reporting

Date : 15th October, 2025
Time : 8:00 AM

Closing

& PRIZE DISTRIBUTION
Date : 16th October, 2025



ALL INDIA SHRI RAM MURARI CHESS CUP

First District Move
2025



Organizing Team

Our Patron

Dr. Ashok Agarwal
Dr. Kiran Agarwal

Director

Dr. Arjun Agarwal
Dr. Cheena Garg

Organizing Secretary

Dr. Lovelesh Dutt
(Principal)

Tournament Secretary & National Player
Mr. Avinash Sharma

Tournament Co-ordinator
Mr. Rajat Sharma
(9389582377)

Tournament Co-ordinator
Mrs. Titiksha Sharma
(7820019468)

Tournament Supporter
Mr. Prabindra Mani Verma
(9717130205)

Chief Arbiter (IA)
Mr. Hemant Sharma
(9335973674)

Date : 15th, 16th October '25
(Wednesday & Thursday)

Total Cash Prize
1,21,000/-

Organized by :
**RAM MURARI
PUBLIC SCHOOL**

Venue: NH-24, Saalpur Navadiya,
Miranpur Katra, Shahjahanpur

School Website / Google Map:



Scan for Google Form & Payment Link :
<https://forms.gle/sL6vCgG5zTXJdy8h6>



For queries or issues with the Google form,
 WhatsApp your details with
 payment screenshot to:

Mr. Avinash Sharma – 9910752919

Dr. Lovelesh Dutt - 9412345679

NEFT Payment in favour of
Indian Bank
Branch-Katra, Shahjahanpur
A/c No. 50486974126
IFSC - IDIB000K632

Entry Fee

Category	Early Bird (Till 20 Aug 2025)	Regular Fee (Till 21 Aug- 30 Sep 2025)	With Late Fee (01 Oct- 10 Oct 2025)
District Players (Bareilly & Shahjahanpur)	500/-	700/-	1000/-
Outstation Players (Other Districts)	1000/-	1200/-	1400/-

- District School Students must submit school ID or bonafide certificate at the time of registration.
- Accommodation available for outstation players.



Prize Structure

MAIN PRIZE

- | | |
|---------------------|------------|
| 1. 21000/- + Trophy | 15. 1500/- |
| 2. 11000/- + Trophy | 16. 1500/- |
| 3. 9000/- + Trophy | 17. 1500/- |
| 4. 7000/- + Trophy | 18. 1500/- |
| 5. 5000/- + Trophy | 19. 1500/- |
| 6. 2500/- | 20. 1000/- |
| 7. 2500/- | 21. 1000/- |
| 8. 2500/- | 22. 1000/- |
| 9. 2500/- | 23. 1000/- |
| 10. 2500/- | 24. 1000/- |
| 11. 1500/- | 25. 1000/- |
| 12. 1500/- | |
| 13. 1500/- | |
| 14. 1500 | |

UNDER 9

- | Girl | Boy |
|--------------------|--------------------|
| 1. 2000/- + Trophy | 1. 2000/- + Trophy |
| 2. 1500/- + Trophy | 2. 1500/- + Trophy |
| 3. 1000/- + Trophy | 3. 1000/- + Trophy |
| 4. Trophy | 4. Trophy |
| 5. Trophy | 5. Trophy |

UNDER 11

- | Girl | Boy |
|--------------------|--------------------|
| 1. 2000/- + Trophy | 1. 2000/- + Trophy |
| 2. 1500/- + Trophy | 2. 1500/- + Trophy |
| 3. 1000/- + Trophy | 3. 1000/- + Trophy |
| 4. Trophy | 4. Trophy |
| 5. Trophy | 5. Trophy |

UNDER 13

- | Girl | Boy |
|--------------------|--------------------|
| 1. 2000/- + Trophy | 1. 2000/- + Trophy |
| 2. 1500/- + Trophy | 2. 1500/- + Trophy |
| 3. 1000/- + Trophy | 3. 1000/- + Trophy |
| 4. Trophy | 4. Trophy |
| 5. Trophy | 5. Trophy |

UNDER 17

- | Girl | Boy |
|--------------------|--------------------|
| 1. 2000/- + Trophy | 1. 2000/- + Trophy |
| 2. 1500/- + Trophy | 2. 1500/- + Trophy |
| 3. 1000/- + Trophy | 3. 1000/- + Trophy |
| 4. Trophy | 4. Trophy |
| 5. Trophy | 5. Trophy |

BEST SUPPORTING SCHOOL

- | | |
|-----------|-----------|
| 1. TROPHY | 4. TROPHY |
| 2. TROPHY | 5. TROPHY |
| 3. TROPHY | |

