

18TH
“CHESSMATE”
THE INTER-SCHOOL FIDE RAPID RATING TEAM CHAMPIONSHIP – 2026
Under the auspices of: **M. P. Birla Smarak Kosh (South Point)**

AICF EVENT CODE: 457265/(R)/2026

10th and 11th APRIL 2026

Recognised by:



WORLD CHESS FEDERATION – ALL INDIA CHESS FEDERATION – SARA BANGLA DABA SANGSTHA

Organised by:



SOUTH POINT HIGH SCHOOL

VENUE

South Point High School, 82/7A, Ballygunge Place, Kolkata-700 019.



RULES AND REGULATIONS

TEAM REGISTRATION

The filled entry form should be duly signed by the Principal and affixed with the school's seal and the same should be mailed to "physicaleducation.sphs@southpoint.edu.in" by **Saturday, April 04, 2026**. The hard copy of the same is to be submitted at the Registration Desk on the day of the competition.

Please note that schools must mention the AICF Registration Number, FIDE ID, Phone Number and Email Id of all participants in the registration form and submit it on or before **Saturday, April 04, 2026**.

AICF REGISTRATION

Online AICF registration is mandatory for all participants for the year 2026 – 2027 before **Friday, April 10, 2026**. No other form of registration will take place. **At the venue / spot AICF Registration will not be done**. Players must register with AICF through the website <http://aicf.in/online-player-registration/> against a fee of Rs.300/- and SBDS Registration fee of Rs.150/-. All players are to mention the valid AICF ID number with the entry form. SBDS link : www.sbdschess.in on or before **Wednesday, April 08, 2026**.

Only 35 Teams (Boys & Girls) will be selected to take part on first-come-first-served basis as well as by taking into account the performance of the Teams in Chessmate – 2025.

AICF & SBDS REGISTRATION IS MANDATORY

ELIGIBILITY

- A school can send only one team. Co-education schools may, however, send separate boys' and girls' teams.
- Participants must come in school uniform and preferably be accompanied by a teacher.
- The Teams will have to make their own arrangements for reaching the venue on both the days of the Tournament.
- Participants must attend the Prize Distribution Ceremony to be held on the second day.
- **AICF and SBDS Registration for 2026 – 2027 is mandatory.**

ENTRY FEES

No participation fee is required

LAST DATE OF TEAM REGISTRATION

Please mail your complete Registration Form with Principal / Headmaster / Headmistress seal & signature latest by **Saturday, April 04, 2026** to physicaleducation.sphs@southpoint.edu.in .

Only 35 Teams (Boys & Girls) will be selected to take part on first-come-first-served basis as well as by taking into account the performance of the Teams in Chessmate – 2025.

Registration closes on Saturday, April 04, 2026

Confirmation mail will be sent by **Monday, April 06, 2026**. Teams who have registered must bring the confirmation mail on the day of the competition.

RULES OF PLAY

The tournament will be of **NINE ROUNDS**, as per FIDE Swiss League system (Rapid Rules). In case of dispute the Chief Arbiter's decision will be the final one and binding on all.

TIME CONTROL : 15 minutes plus 10 seconds increment from move no.1

PARTICIPANTS : **Boys & Girls Category** - Four players in each team (no reserve player)

ELIGIBILITY : Students from Classes III to XII are eligible to participate in this tournament

TIE-BREAK : In case of a tie, the latest FIDE Rule will be followed.

PLAYING SCHEDULE			
Friday, April 10, 2026		Saturday, April 11, 2026	
Reporting at the venue	10:30 AM	5 TH ROUND	9:30 AM- 10:30 PM
Opening Ceremony	11:15 AM – 11:45 AM	6 TH ROUND	10:45 AM- 11:45 AM
1 ST ROUND	12:00 NOON - 01:00 PM	7 TH ROUND	12:00 NOON- 1:00 PM
LUNCH BREAK (1:00 PM – 1:30 PM)			
2 ND ROUND	1:30 PM- 2:30 PM	8 TH ROUND	1:30 PM- 2:30 PM
3 RD ROUND	2:45 PM- 3:45 PM	9 TH ROUND	2:45 PM- 3:45 PM
4 TH ROUND	4:00 AM- 5:00 PM		

TOTAL PRIZE MONEY : Rs.44,000/- (Rupees forty four thousand only)

CERTIFICATE : **Certificates will be given to all participants.**

MOBILE PHONE : Mobile phones are strictly prohibited inside playing arena

P R I Z E S			
BOYS' TEAM PRIZES		GIRLS' TEAM PRIZES	
1 st Prize: Rs.10,000/- plus Winner's Trophy and trophies to all the team members		1 st Prize: Rs.10,000/- plus Winner's Trophy and trophies to all the team members	
2 nd Prize: Rs.7,000/- plus trophies to all the team members		2 nd Prize: Rs.7,000/- plus trophies to all the team members	
3 rd Prize: Rs.5,000/- plus trophies to all the team members		3 rd Prize: Rs.5,000/- plus trophies to all the team members	
BOARD PRIZES (BOYS)		BOARD PRIZES (GIRLS)	
1 st Board: Trophy	2 nd Board : Trophy	1 st Board: Trophy	2 nd Board : Trophy
3 rd Board: Trophy	4 th Board : Trophy	3 rd Board: Trophy	4 th Board : Trophy
PRIZE DISTRIBUTION			
Saturday, April 11, 2026 at 5:00 pm, South Point High School Auditorium (5 th Floor)			

Contact Ms. Soumi Sengupta – (Mobile: 9903248810) / Ms. Sutapa Chatterjee (Mobile: 9830047177) / Mr. Jugraj Rana (Mobile: 8420416785)

18TH "CHESSMATE"

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SOUTH POINT HIGH SCHOOL

FILL-UP IN BLOCK LETTERS ONLY

TEAM
BOYS / GIRLS

NAME OF THE SCHOOL:

ADDRESS:

.....PIN CODE:

TELEPHONE (SCHOOL): SCHOOL EMAIL ID:

NAME OF THE PRINCIPAL: MOBILE NO:

TEACHER-IN-CHARGE: MOBILE NO:

TEAM CAPTAIN: MOBILE NO:

NAME OF THE PARTICIPANTS WITH ORIGINAL BOARD ORDER

BOARD-1

NAME:.....D.O.B.....

GENDER:..... CLASS: FIDE ID:..... AICF ID:..... SBDS Reg. No.

MOBILE:.....E-MAIL ID:.....

BOARD-2

NAME:.....D.O.B.....

GENDER:..... CLASS: FIDE ID:..... AICF ID:..... SBDS Reg. No.

MOBILE:.....E-MAIL ID:.....

BOARD-3

NAME:.....D.O.B.....

GENDER:..... CLASS: FIDE ID:..... AICF ID:..... SBDS Reg. No.

MOBILE:.....E-MAIL ID:.....

BOARD-4

NAME:.....D.O.B.....

GENDER:..... CLASS: FIDE ID:..... AICF ID:..... SBDS Reg. No.

MOBILE:.....E-MAIL ID:.....

Date:.....

Signature of the principal with School seal

February 12, 2026

To
The Principal / Headmaster / Headmistress

Dear Sir / Madam,

We are happy to invite your school to participate in the **18th Inter - School Fide Rated Chess Championship "Chessmate"** which will be held on **April 10 & 11, 2026** at our School Premises.

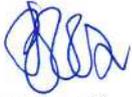
Necessary Entry Form and the Rules of the tournament are enclosed herewith for the same.

Kindly note that only 35 teams (Boys & Girls) will be selected **on first - come - first - served basis** as well as by taking into account the performance of the Teams in Chessmate – 2025.

Please send your entry to **physicaleducation.sphs@southpoint.edu.in** latest by **April 04, 2026**.

Thank you.

Yours faithfully,



(Jaidev Ghosh)
Principal



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NAME:.....D.O.B.....

GENDER:..... CLASS: FIDE ID:..... AICF ID:..... SBDS Reg. No.

MOBILE:.....E-MAIL ID:.....

BOARD-3

NAME:.....D.O.B.....

GENDER:..... CLASS: FIDE ID:..... AICF ID:..... SBDS Reg. No.

MOBILE:.....E-MAIL ID:.....

BOARD-4

NAME:.....D.O.B.....

GENDER:..... CLASS: FIDE ID:..... AICF ID:..... SBDS Reg. No.

MOBILE:.....E-MAIL ID:.....

Date:.....

Signature of the principal with School seal