



6th ANJANIBAI DESHBHRATAR

OPEN RAPID CHESS TOURNAMENT

2026 APRIL 05

Entry Fees: ₹499

FREE 2000+ FIDE Standard or Rapid Rated players

U07, U09 & U11 Standard or Rapid Rated players

FREE

PRIZE FUND: ₹ 30,000

TROPHIES: 100

MEDALS: 50



AGRI KOLI SANSKRITI BHAVAN

Palm Beach Road, Nerul, Sector 24,
Navi Mumbai, Maharashtra 400706



<https://circlechess.com/registration?id=50078>



08 Rounds



**Reporting Time : 9:15 A.M.
Round 1 at: 9:30 A.M.**



19 Cash prizes



98209 88026
nanda.scini@gmail.com



Non AC Playing hall



TIME CONTROL : 15 + 5
15 Minutes + 5 seconds
increment from move one



LATE FEES
₹ 200 for payments
made after 02.04.2026



CANCELLATION POLICY

100 % refund for requests
received before 02.04.2026



<https://circlechess.com/registration?id=50078>



<https://chat.whatsapp.com/CohgVrOlKELJHVQ4voqWuD>



Join the chat group after registration

Open prizes (10)

Rank	Cash Prize
1	₹ 6,000 + Trophy
2	₹ 4,000 + Trophy
3	₹ 3,000 + Trophy
4	₹ 2,000
5-10	₹ 1,000

Special Prizes (09)

Category	Rank	Prize
Female	1-4	₹ 1,000
Veteran (Born before 01.01.1970)	1-3	₹ 1,000
Differently abled Players	1-2	₹ 1,000

Age Category Trophies (50)

Category
U07 (Born after 01.01.2019) : Girls 10, Boys 10)
U09 (Born after 01.01.2017) : Girls 10, Boys 10)
U11 (Born after 01.01.2015) : Girls 10, Boys 10)
U13 (Born after 01.01.2013) : Girls 10, Boys 10)
U15 (Born after 01.01.2011) : Girls 10, Boys 10)

Age Category Medals (50)

Category
U07 (Born after 01.01.2019) : 10
U09 (Born after 01.01.2017) : 10
U11 (Born after 01.01.2015) : 10
U13 (Born after 01.01.2013) : 10
U15 (Born after 01.01.2011) : 10

Tournament Schedule

Round	Time
1st	09:30 A.M.
2nd	10:30 A.M.
3rd	11:30 A.M.

Round	Time
4th	12:30 P.M.
5th	02:00 P.M.
6th	03:00 P.M.

Round	Time
7th	04:00 P.M.
8th	05:00 P.M.
PD	06:00 P.M.

Tournament Rules

System of Play:	The Tournament will be conducted as per FIDE Laws of Chess and FIDE Swiss System with 08 Rounds. All players will be playing together
Reporting Time:	All players should Report at 9.15 AM. Tournament will start at 9.30 AM.
Walk over Time:	15 Minutes. After which the opponent will be given a bye
Time Control:	15 Minutes + 05 seconds increment from move one for the entire game.
Tie Break:	1. Buchholz Cut-1, 2. Buchholz, 3. SB 4. Direct Encounter, 5. Greater Number of wins (forfeit included), 6. Greater number of wins with black.
Entry fees	Rupees 499 for regular players. Free for players with higher than 2000 FIDE rating in standard or Rapid format. Free for all U07, U09 & U11 players who have a rating on standard or Rapid format
Free player registration	Players whose entry fees are waived off should register like a normal player. The entry fees will be refunded if the player comes and play all rounds. The entry fees will not be refunded for no-show.
Playing style	All players will be playing together in all rounds. The categories will be used only for prize distribution.
Prize:	Prizes shall not be shared. One player gets one higher prize. Cash prize is higher than trophy and Medal.
Cancellation Policy	100% refund for any cancellations done before 02.04.2026
Late Fees	Rupees 200 for payments done after 02.04.2026. Late fees shall not be refunded.
Protest:	Any protest against the decision of chief arbiter shall be made in the writing with the fee of Rs. 1000 within the 15 minutes of incident. Protest fee will be refunded if the appeal is upheld. The decision of appeals committee is final and binding to all.
Appeals Committee:	A 5-member Appeals Committee (with 2 reserve) will be formed during the Players' meeting before the start of event.

Contact information

For any questions or clarifications, please reach out to the tournament director

Mr. Nandakumar T.V.
Tournament Director

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nanda.scini@gmail.com

Emergency TDCA Contact no

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Anjanibai is an inspiring woman leader from the 20th century. At a time when women faced severe restrictions, Anjanibai setup a free hostel for girls from oppressed caste communities to attend school. Anjanibai was inspired by Dr Babasaheb Ambedkar and worked to transform minds and social attitudes.