



# Gujarat State Chess Association

(Affiliated to All India Chess Federation) (Reg. No.Guj.280/F-0363)  
(Affiliated to Sports, Youth & Cultural Department, Government of Gujarat)  
Rifle Club, Nr. Bhavan's College, Khanpur, Ahmedabad 380001  
Mobile : +91 94260 64702 • E-mail : gujaratstatechessassociation@gmail.com  
Website : www.gsca.in



## GUJARAT STATE U-13 (BOYS & GIRLS) SELECTION FOR NATIONAL CHESS CHAMPIONSHIP - 2026

- Organised by** : GUJARAT STATE CHESS ASSOCIATION
- Venue Partner** : Sports Club, Nr. Sardar Patel Stadium, Navrangpura, A'bad.
- Date** : 18th & 19th July, 2026
- Reporting Time** : 10:00 a.m. **SHARP** on 18.7.2026
- Entry Fee** : Rs.600/- (Last Date: 16.7.2026 till 6:00 p.m.)  
Entry after 16.7.2026 will be charged late fee of Rs.100/- and entertained upto 17.7.2026 ONLY.
- Age Limit** : Players should be born on or after 1.1.2013
- Chess Set/Clock** : Provided by us.
- Prizes** : **Boys Category: Rs.7000/- + Trophy for Top FIVE**  
1st: Rs.2500/-, 2nd: Rs.1500/-, 3rd: Rs.1200/-, 4th: Rs.1000/-, 5th: 800/-  
**Girls Category: Rs.5000/- + Trophy for Top FIVE**  
1st: Rs.1500/-, 2nd: Rs.1100/-, 3rd: Rs.1000/-, 4th: Rs.800/-, 5th: Rs.600/-

**TOP TWO PLAYERS IN EACH CATEGORY WILL REPRESENT NATIONAL TOURNAMENT AT PONDICHERY**

### Gujarat State Chess Association

Ms. Krishna Gadhiya  
Hon. Secretary

Mr. Bhavesh Patel  
(M) 94260 64702

Mr. Dev A. Patel  
President

**For more details contact:**

Mr. Mayur Patel (M) 9898220553

Mr. I. G. Parmar (M) 9898030860

Mr. Dharmendra Pandya (M) 8460179188

Mr. Amit Parikh (M) 9898087374

**Submit your entry ONLY through below mentioned form:**

<https://forms.gle/kLNHkvPTAHNRxXbt5>

**Bank details of GUJARAT STATE CHESS ASSOCIATION:**

Name : Gujarat State Chess Association  
Bank : The Ahmedabad Dist. Co.op. Bank Ltd.  
Branch : Bodakdev Branch  
A/c. No. : 607026038555  
IFSC Code : GSCB0ADC001 (fifth character is ZERO)



**NOTE: TO PARTICIPATE IN ANY STATE LEVEL TOURNAMENT, GSCA REGISTRATION IS COMPULSORY.**

TO REGISTER FIRST TIME : <https://forms.gle/eRfcXqRpQ4Hf8d1a8>

TO RENEW REGISTRATION : <https://forms.gle/D19qdtbQNp6g63SAA>

**For more details visit : [www.gsca.in](http://www.gsca.in)**